

# DAV PUBLIC SCHOOL

## JHARKHAND ZONE – B

GEETA DEVI DAV PUBLIC SCHOOL

Bhandarkola Deoghar Jharkhand

BLUE PRINT – ANNUAL EXAMINATION 2025-26

CLASS 5

| GEETA DEVI DAV PUBLIC SCHOOL                |                                                                                            |                      |           |         |             |
|---------------------------------------------|--------------------------------------------------------------------------------------------|----------------------|-----------|---------|-------------|
| BLUE PRINT for Annual Examination – 2025–26 |                                                                                            |                      |           |         |             |
| Class: V Subject: English Maximum Marks: 80 |                                                                                            |                      |           |         |             |
| Sl. No.                                     | Content Area / Unit                                                                        | 1 Mark<br>(MCQ/Obj.) | 2 Marks   | 5 Marks | Total Marks |
| 1                                           | Reading – Unseen Passage<br>(MCQs, Fill ups, Q/Ans)                                        | 15                   | -         | -       | 15          |
| 2                                           | Writing – Informal Letter(Letter to friend                                                 | -                    | -         | 1       | 5           |
| 3                                           | Writing – Notice Writing( School Events                                                    | -                    | -         | 1       | 5           |
| 4                                           | Writing – Paragraph Writing                                                                | -                    | -         | 1       | 5           |
| 5                                           | Grammar – Prepositions                                                                     | 5                    | -         | -       | 5           |
| 6                                           | Grammar – Modals                                                                           | 5                    | -         | -       | 5           |
| 7                                           | Grammar – Types of Sentences                                                               | 5                    | -         | -       | 5           |
| 8                                           | Grammar – Conditional Sentences                                                            | 5                    | -         | -       | 5           |
| 9                                           | Literature – RTC (The Green Act)                                                           | 5                    |           |         | 5           |
| 10                                          | Who said to whom (The Green Act,<br>Five Chums, The Fearless Fighter)                      | 5                    | -         |         | 5           |
| 11                                          | Q/Ans ((The Green Act,Plant a seed, Its<br>Getting Hotter, Five Chums, Limits of the Mind) |                      | 7 (ANY 5) | -       | 10          |
| 12                                          | Match the following (Just be up & doing, Plant a Seed)                                     | 5                    | -         | -       | 5           |
| 13                                          | Draw a picture of the following commands ( Modals                                          | 5                    | -         | -       | 5           |
|                                             |                                                                                            |                      |           |         | 80          |

## Synopsis of Annual Exam 2025-26

Class – 5

Sub :- Mathematics



| <b>Name of Chapters</b> | <b>1 Marks</b> | <b>2 Marks</b> | <b>3 Marks</b> | <b>4 Marks</b> | <b>5 Marks</b> | <b>Total Marks</b> |
|-------------------------|----------------|----------------|----------------|----------------|----------------|--------------------|
| Simplification          | 1              | 0              | 0              | 1              | 0              | 05                 |
| Rounding off Numbers    | 2              | 1              | 1              | 0              | 0              | 07                 |
| Average                 | 2              | 1              | 1              | 1              | 0              | 11                 |
| Profit & Loss           | 3              | 0              | 1              | 1              | 0              | 10                 |
| Percentage              | 2              | 1              | 0              | 0              | 1              | 09                 |
| Simple Interest         | 3              | 1              | 0              | 1              | 1              | 14                 |
| Bills                   | 2              | 0              | 0              | 0              | 1              | 7                  |
| Temperature             | 2              | 1              | 0              | 0              | 0              | 4                  |
| Triangle                | 3              | 1              | 1              | 0              | 0              | 8                  |
| Data Handling           | 0              | 0              | 0              | 0              | 1              | 5                  |
| <b>Total</b>            | <b>20</b>      | <b>12</b>      | <b>12</b>      | <b>16</b>      | <b>20</b>      | <b>80</b>          |

## Synopsis for Class - V S.Science

| Chapters | MCQ   | FIB   | DEFINE | MTF   | OWA/T & F | DRAW/VQ | SQA   | LQA | INVENTOR | MAP   |
|----------|-------|-------|--------|-------|-----------|---------|-------|-----|----------|-------|
|          |       |       |        |       |           |         |       |     |          |       |
| L-8      | 1x2=2 |       |        |       |           |         | 2x1=2 |     |          |       |
| L-9      | 1x2=2 | 1x2=2 |        | 1x2=2 |           |         | 2x2=4 | 5   |          | 1x2=2 |
| L10      | 1x2=2 | 1x2=2 | 2x1=2  | 1x2=2 | 1x5=5     | ✓       | 2x1=2 |     |          |       |
| L-11     | 1x1=1 | 1x2=2 |        |       |           |         | 2x1=2 | 5   |          |       |
| L-12     | 1x1=1 | 1x2=2 | 2x1=2  |       |           | ✓       | 2x1=2 |     | 5        |       |
| L-13     | 1x2=2 | 1x2=2 |        | 1x2=2 |           | /5      | 2x1=2 | 5   |          | 2x2=4 |
| Total    | 10    | 10    | 4      | 6     | 5         | 5       | 14    | 15  | 5        | 6     |

सुर भःपाठ-3 , 4, 7, 9, 10,11,12, 13,14

1. प्रश्नानाम्उत्तरा ण लखन्तु  $1 \times 5 = 5$
2. आम्अथवान्लिखन्तु  $1 \times 5 = 5$
3. रिक्तस्थानपूर्ति  $1 \times 5 = 5$
4. हिन्दीभाषायांनामानि लखन्तु  $1 \times 10 = 10$
5. संस्कृतभाषायांनामानि लखन्तु  $1 \times 10 = 10$
6. अव्ययपदस्यप्रयोग  $1 \times 5 = 5$
7. प्रश्नानाम्उत्तरा ण लखन्तु  $1 \times 10 = 10$
8. संस्कृतअनुवादम्  $1 \times 5 = 5$
9. उ चतपदम्वित्वा लखन्तु  $1 \times 5 = 5$
10. कथांक्रमानुसारं लखन्तु  $1 \times 5 = 5$
11. संस्कृतभाषायांसंख्यालेखनम्  $1 \times 5 = 5$
12. उ चतमेलनम्कुर्वन्तु  $1 \times 5 = 5$
13. रिक्तस्थानपूर्ति(शब्दरूप- बालक,लता, अस्मद्, युष्मद्, तत्, धातुरूपस्यप्रयोग- लख्, गम्, खाद्, अस्)  
 $1 \times 5 = 5$

# Class - V : SCIENCE: TERM II

## Category-Wise Question Distribution

| Competency Category             | Percentage | Marks | Description of Assessment                                                                                 |
|---------------------------------|------------|-------|-----------------------------------------------------------------------------------------------------------|
| Knowledge (Remembrance)         | 40%        | 32    | Recalling facts, terms, and basic concepts.                                                               |
| Understanding                   | 30%        | 24    | Explaining ideas or concepts and interpreting information (e.g., definitions, differentiating processes). |
| Application                     | 20%        | 16    | Using information in new situations (e.g., solving "what happens if," .                                   |
| HOTS & Skill (Analysis/Drawing) | 10%        | 8     | Analysis of complex systems and drawing/labeling skills.                                                  |
|                                 |            |       |                                                                                                           |

## Chapter-Wise Mark Distribution (Blueprint)

| Ch. No          | Chapter Name                     | 1 Mark (MCQ/ Obj) | 2 Marks (Definations) | 3 Marks (SA) | 4 Marks (LA) | 5 Marks (Diagram ) | Total Marks |
|-----------------|----------------------------------|-------------------|-----------------------|--------------|--------------|--------------------|-------------|
| 7 & 8           | Importance & Properties of Water | 5                 | 1                     | 1            | 1            | 1*                 | 14          |
| 9               | Fuels                            | 5                 | 1                     | 1            | 1            | -                  | 10          |
| 10              | Air                              | 10                | 1                     | 1            | 2            | -                  | 20          |
| 11              | Our Solar System                 | 5                 | 1                     | 1            | 1            | 1*                 | 14          |
| 12              | Observing the Sky                | 5                 | 1                     | 1            | 1            | 1*                 | 14          |
| - [[ Ch-7 & 8]] | <u>General/Mixed Concepts</u>    | -                 | 2                     | -            | -            | -                  | 8           |
| Total           | -                                | 30                | 14                    | 15           | 20           | 5                  | 80          |

## कक्षा 5

### पूर्णांक - 80

पाठ 12 ,13 , 14 , 15 , 16 ,17 , 18 एवं 20

( भाषा माधुरी + भाषा अभ्यास )

( खंड क- पठन ) (10)

- अपठित गद्यांश 5 अंक
- पठित पद्यांश 5 अंक

(खंड ख - व्याकरण ) (30)

- \* बहुविकल्पीय 5 अंक
- \* विशेषण ,परिभाषा , उदाहरण 2 अंक
- \* वाक्य निर्माण 2अंक
- \* बहुवचन रूप 3अंक
- \* विशेषण - विशेष्य 4अंक
- \* अनेक शब्दों के बदले एक शब्द 3अंक
- \* शब्दों के मानक रूप 2अंक
- \* पर्यायवाची शब्द 6अंक
- \* समानार्थी / विलोम 3 अंक

(खंड ग - पाठ्य पुस्तक) (25)

- \* बहुविकल्पीय 5 अंक
- \* शब्दार्थ 2 अंक
- \* रिक्त स्थानों की पूर्ति 2अंक
- \* किसने कहा ,किससे कहा 2 अंक
- \* शब्द - युग्म 4 अंक
- \* प्रश्नोत्तर 10 अंक

(खंड - घ लेखन ) (15)

- \* पत्र लेखन 5 अंक
- \* निबंध लेखन 10 अंक

